

CURRICULUM VITAE
Dr. Mathew KUEFLER

EDUCATION:

1995 Ph.D. in History, Yale University
1993 M.Phil. in History, Yale University
1992 M.A. in Medieval Studies, Yale University
1987 M.A. in History, University of Alberta
1982 B.-ès-A., University of Alberta

TEACHING EXPERIENCE:

San Diego State University

2008 to present: Professor, Department of History
2002 to 2008: Associate Professor, Department of History
1998 to 2002: Assistant Professor, Department of History

Courses Taught (undergraduate lecture classes): Early Middle Ages; Later Middle Ages;
Early World History; Early World History for Teachers; The History of Sexuality;
The Middle Ages Through Film, Public Internship in History, LBGT History and
Culture, The Fall of the Roman Empire

Courses Taught (graduate and upper-level undergraduate seminar classes): Europe around
the Year 1000; Europe in the Twelfth Century; Gender and Sexuality in Premodern
Europe; Thesis Research and Writing; Historical Methods; Sexual Diversity in
History; Gender Diversity in History; Medieval Religious History, The Medieval
Spains, Medieval France, Medieval Sexuality, Senior Seminar in Historical Research

Yale University

1997-98 Visiting Lecturer, Department of History and Program in Women's Studies

Courses Taught: Introduction to Lesbian and Gay Studies; History, Identity, and Same-Sex
Sexuality (Premodern); History, Identity, and Same-Sex Sexuality (Modern)

Rice University

1996-97 Visiting Lecturer, Department of History and Program in the Humanities

Courses Taught: Readings in the Humanities, Homer to Chaucer; Violence in the Middle
Ages; The Early Middle Ages

Yale University

1995-96 Lecturer, Department of History

Courses Taught: The Early Middle Ages; The Later Middle Ages; Gender and Sexuality in Medieval Europe; Gay and Lesbian History

Yale University

1992-95 Teaching Fellow, Department of History

Courses Taught: Judaism, Christianity, and Islam in the Middle Ages; Modern European History; The World in the 1990s; Early Medieval Intellectual History; Late Medieval and Reformation Christianity

University of British Columbia

1993 Visiting Lecturer (Summer Session), Department of History

Course Taught: Social and Economic History of the Middle Ages

University of Alberta

1991-92 Visiting Lecturer (Summer Session), Department of History

Course Taught: Modern World History

Grant MacEwan Community College

1989-91 Instructor, Senior Institute

Courses Taught: The Early Middle Ages; The Later Middle Ages; History of the Western World Religions; History of the Eastern World Religions

Red Deer College

1988-90 Instructor, Department of Arts

Courses Taught: Modern World History

PROFESSIONAL APPOINTMENTS:

1. Editor, *Journal of the History of Sexuality*, from 2005 to 2014.
2. Member of the Council for the Medieval Association of the Pacific, from 2002 to 2005.
3. Member of the Editorial Board, *Journal of the History of Sexuality*, from 1996 to 2000.
4. Assistant Director, National Endowment for the Humanities Summer Institute at Rice University, "The Literary Traditions of Medieval Women," 1997.

MAJOR ACADEMIC INTERESTS:

The Middle Ages, both in Europe and throughout the Mediterranean

The Histories of Gender and Sexuality

The History of Religion, especially the History of Christianity

PUBLICATIONS:

SCHOLARLY BOOKS:

The Manly Eunuch: Masculinity, Gender Ambiguity, and Christian Ideology in Late Antiquity. Chicago: University of Chicago Press, 2001. Pp. 447.

The Making and Unmaking of a Saint: Hagiography and Memory in the Cult of Gerald of Aurillac. Philadelphia: University of Pennsylvania Press, 2014. Pp. 313.

EDITED VOLUMES:

The Boswell Thesis: Essays on Christianity, Social Tolerance, and Homosexuality. University of Chicago Press, 2006. Pp. 356.

The History of Sexuality Sourcebook. Broadview Press, 2007. Pp. 455.

PRIVATELY PUBLISHED BOOKS:

Get on Board! The Non-Profit Board Development Workbook: A Working Guide to Better Board Development. Edmonton: Edmonton Social Planning Council, 1992.

ARTICLES IN SCHOLARLY JOURNALS:

“The Merry Widows of Late Roman Antiquity: The Evidence of the Theodosian Code.” *Gender and History* 27, no. 1 (2015): 28-52.

“Dating and Authorship of the Writings about Saint Gerald of Aurillac.” *Viator* 44, no. 2 (2013): 49-98.

“Une image médiévale inédite de saint Géraud d’Aurillac.” *Patrimoine en Haute-Auvergne*, no. 27 (2013): 54-56.

“How the Holy Grail Ended up in O Cebreiro, Galicia.” *Brocar: Cuadernos de investigación histórica*, no. 35 (2012): 53-64.

“La rinuncia sessuale e la modernità.” *Contemporanea: Rivista di storia dell’800 e del ’900* 14, no. 4 (2011): 701-7.

“Anderl of Rinn, the Accusation of Jewish Ritual Murder, and the Historical Memory of Childhood.” *Journal of the History of Childhood and Youth*, 2, no. 1 (2009): 1-33.

“The Marriage Revolution in Late Antiquity: The Theodosian Code and Later Roman Marriage Law.” *Journal of Family History* 32, no. 4 (2007): 343-70.

“A Wryed Existence: Attitudes Toward Children in Anglo-Saxon England.” *Journal of Social History* 24, no. 4 (1991): 823-34.

CHAPTERS IN SCHOLARLY COLLECTIONS OR CONFERENCE PROCEEDINGS:

- “The Christian Rulers of the Later Roman Empire: Between Bishops and Barbarians.” In *Masculinity and Political Culture in Europe: From Antiquity to the Contemporary World*, ed. Sean Brady *et al.*, forthcoming from Palgrave Macmillan in 2016.
- “The Formation of the Homosexual Subject in Late Roman Antiquity.” In *La construction du sujet exclus (IVe-VIe siècle): L’individu, la société et l’exclusion*, ed. Stéphane Giannoni, Sylvie Joie, Cristina La Rocca, and Régine Le Jan, forthcoming from Brepols in 2015.
- “Physical and Symbolic Castration and the Holy Eunuch in Late Antiquity, Third to Sixth Centuries.” In *The Gender of Authority: Celibate and Childless Men in Power; Ruling Bishops and Ruling Eunuchs, c. 400-1800*, ed. Almut Höfert, Matthew Mesler, and Serena Tolino, forthcoming from Ashgate in 2015.
- “Clothes (Un)Make the (Wo)Man: Dress and Gender Crossings in Late Antiquity.” In *Atti del VI Congresso della Società italiana delle storiche*, forthcoming in 2015.
- “Desire and the Body in the Patristic Period.” In *The Oxford Handbook of Theology, Sexuality, and Gender*, ed. Adrian Thatcher. Oxford: Oxford University Press, 2015. Pp. 241-54.
- “Saint Augustine and the Christian Closet.” In *Why the Middle Ages Matter*, ed. Celia Chazelle *et al.* New York: Routledge, 2012. Pp. 77-89.
- “Les histoires de Géraud d’Aurillac.” In *Sur les pas de Géraud d’Aurillac en France et en Espagne: Histoire, culte et iconographie*, ed. Pierre Moulier. Saint-Flour, France: Cantal patrimoine, 2010. Pp. 21-40.
- “Soldiers of Christ: Christian Masculinity and Militarism in Late Antiquity.” In *Men and Masculinities in Christianity and Judaism: A Critical Reader*, ed. Björn Krondorfer. London: SCM, 2009. Pp. 237-58.
- “Sex with Eunuchs, Sex with Boys, and the Implications of Sexual Difference.” *Atti del 53 Congresso Internazionale di Studi sull’alto Medioevo: Comportamenti e immaginario della sessualità nell’alto medioevo*. Spoleto, Italy: Centro italiano di studi sull’alto medioevo, 2006.
- “Male Friendship, Sodomy, and Masculine Identity in Twelfth-century France.” In *Gender and Difference in the Middle Ages*, ed. Carol Braun Pasternack and Sharon Farmer. Minneapolis: University of Minnesota Press, 2003. Pp. 145-81. Reprinted in *The Boswell Thesis: Essays on Christianity, Social Tolerance, and Homosexuality*. University of Chicago Press, 2006. Pp. 179-212.
- “Castration and Eunuchism in the Middle Ages.” In *A Handbook of Medieval Sexuality*, ed. James Brundage and Vern Bullough. New York: Garland Press, 1996. Pp. 279-306.

ENCYCLOPEDIA ARTICLES:

“Castration, human.” In *The Encyclopedia of Ancient History*, ed. Roger Bagnall et al. London: Wiley-Blackwell, 2012.

“Eunuchs, Greece and Rome.” In *The Encyclopedia of Ancient History*, ed. Roger Bagnall et al. London: Wiley-Blackwell, 2012.

“Boswell, John.” In *Sex from Plato to Paglia: A Philosophical Encyclopedia*, ed. Alan Soble. New York: Greenwood, 2005.

TRANSLATIONS:

“The Life of the Dear Friends Amicus and Amelius.” In *Medieval Hagiography: An Anthology*, ed. Thomas Head. New York: Garland Press, 2000.

BOOK REVIEWS:

Review of Michel Parisse, *Religieux et religieuses en Empire du Xe au XIIe siècle* (Paris: Picard, 2011), *Catholic Historical Review*, 99, no. 1 (2013): 117-18.

Review of Anne-Marie Bultot-Verleysen, *Odon de Chuny: Vita sancti Geraldii Aureliacensis* (Brussels: Société des Bollandistes, 2009), *Catholic Historical Review* 97, no. 2 (2011): 350-51.

Review of Derek Neal, *The Masculine Self in Late Medieval England* (Chicago: University of Chicago Press, 2008), *American Historical Review* 115, no. 1 (2010): 274.

Review of Walter Stephens, *Demon Lovers: Witchcraft, Sex, and the Crisis of Belief* (Chicago: University of Chicago Press, 2002), *Journal of the History of Sexuality* 13, no. 4 (2004): 549-51.

Review of Jacqueline Murray, ed., *Love, Marriage, and Family in the Middle Ages: A Reader* (Peterborough, Canada: Broadview, 2001), and Conor McCarthy, ed., *Love, Sex, and Marriage in the Middle Ages: A Sourcebook* (London: Routledge, 2004), *American Catholic Historical Review* 90, no. 4 (2004): 743-46.

Review of David Warner, *Ottoman Germany: The Chronicon of Thietmar of Merseburg* (Manchester: Manchester University Press, 2001), in *The Historian* 65, no. 5 (September 2003).

Review of Bernd-Ulrich Hergemoller, *Sodom and Gommorah: On the Everyday Reality and Persecution of Homosexuals in the Middle Ages*, trans. John Phillips (London: Free Association Books, 2001), in *Speculum: A Journal of Medieval Studies* 78, no. 1 (2003): 199.

Review of Dyan Elliot, *Fallen Bodies: Pollution, Sexuality, and Demonology in the Middle Ages* (Philadelphia: University of Pennsylvania Press, 1999), *Journal of the History of Sexuality* 9 (2000): 185-90.

MANUSCRIPT AND OTHER EXTERNAL REVIEWS:

Book proposal and book manuscript reviews for Routledge, University of Chicago Press, Ohio State University Press, Pontifical Institute for Mediaeval Studies (Toronto), University of Toronto Press, and University of Pennsylvania Press.

Article reviews for *Journal of Social History*, *Journal of Early Christian Studies*, *Feminist Theory*, *Catholic Historical Review*, *Neotestamentica*, and *Culture, Society, and Masculinities*.

Research grant review for the Government of the Netherlands

Tenure application review for Hunter College, City University of New York

Ph.D. dissertation review for the University of Queensland, Australia

PAPERS PRESENTED AT ACADEMIC CONFERENCES:

- 2014 “Resuscitating a Dead Saint: The Cult of Gerald of Aurillac in the Seventeenth Century.” Society for French Historical Studies Annual Meeting, Montreal, Canada.
- 2013 “A French Saint in Catalonia: Saint Gerald of Aurillac/Sant Grau d’Orlhac.” Medieval Association of the Pacific Annual Meeting, San Diego, California.
- 2012 “A Hitherto Unknown Description of the Holy Land from the Kingdom of León in the Tenth Century.” Texas Medieval Association Annual Meeting, Houston, Texas.
- 2011 “How the Holy Grail Ended up in O Cebreiro, Galicia.” International Conference on Medievalism, Albuquerque, New Mexico.
- 2011 “How do we go about Queering the Middle Ages?” Queer Studies Conference, University of North Carolina, Asheville, North Carolina.
- 2010 “Re-Membering Saint Gerald of Aurillac, or, Sanctity and Oblivion,” Texas Medieval Association Annual Meeting, Dallas, Texas.
- 2010 “Re-Membering Saint Gerald of Aurillac, or, Sanctity and Oblivion,” Society for French Historical Studies Annual Meeting, Tempe, Arizona.
- 2010 “The Modern Translations of Saint Gerald,” Medieval Association of the Pacific Annual Meeting, Tacoma, Washington.
- 2009 “Saint Odo’s Saint Gerald, or, Reading Hagiography as Doubt and Regret,” Medieval Association of the Pacific Annual Meeting, Albuquerque, New Mexico.
- 2006 “The Persistence of Pederasty in the European Sexual Tradition,” Fifteenth Annual Medieval, Renaissance, and Baroque Symposium, University of Miami, Miami, Florida.
- 2005 “Sex with Eunuchs and the Implications of Sexual Difference,” Medieval Association of the Pacific Annual Meeting, San Francisco, California.

- 2004 "The Question of Popularity in the Cult of Saints: The Example of Gerald of Aurillac," Medieval Academy of America Annual Meeting, Seattle, Washington.
- 2004 "Historians of Sexuality and the Christian Middle Ages," American Historical Association Annual Meeting, Washington, D.C.
- 2003 "Violence and Christian Sanctity: The Example and Importance of Gerald of Aurillac," Medieval Association of the Pacific Annual Meeting, Portland, Oregon.
- 2002 "Dating and Authorship of Odo of Cluny's Life of Gerald of Aurillac," American Historical Association Annual Meeting, San Francisco, California.
- 2001 "Gender, Sanctity, and Religious Piety in Tenth-Century France: The Examples of Saints Foy and Gerald of Aurillac," Thirty-First Medievalists Colloquium, University of British Columbia, Vancouver, British Columbia, Canada.
- 2001 "Text and Context in the Cult of Gerald of Aurillac," Medieval Academy of America Annual Meeting, Arizona State University, Tempe, Arizona.
- 2001 "The Double Life of Gerald of Aurillac," American Philological Association Annual Meeting, San Diego, California.
- 2000 "The Body of Gerald of Aurillac," Canadian Society of Medievalists, University of Alberta, Edmonton, Alberta, Canada.
- 2000 "'Let Them Not Deny That They Are Men': Gender Politics of Christian Self-Castration in Late Antiquity," American Historical Association Annual Meeting, Chicago, Illinois.
- 1996 "Masculine Identity, Male Friendship, and Sodomy in Twelfth-century France," Society for French Historical Studies Conference, Boston University, Boston, Massachusetts.
- 1995 "'They Will Say That I Am As Weak As A Woman': Germanic Aggression, the Stigma of Unmanliness, and Christian Counter-Masculinity," International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan.
- 1994 "*O miles invictissime*: Christian Non-Violence as Warfare for Christ in Early Medieval Europe," Violence in the Middle Ages Conference, Fordham University, New York, New York.
- 1993 "The Personal and the Political: Homosexuality in Augustine's Confessions," Deviance and Dissent in the Middle Ages Conference, Columbia University, New York, New York.
- 1993 "Gender-Bending in Early Christianity: Transvestism, Sexual Renunciation, and Liminality in Late Antiquity," New England Medieval Studies Conference, Yale University, New Haven, Connecticut.

FORMAL ACADEMIC PRESENTATIONS AS INVITED SPEAKER:

- 2014 “The Christian Rulers of the Later Roman Empire: Between Bishops and Barbarians.” L’*autorité politique, le pouvoir et la masculinité: De l’Antiquité à nos jours*, Conference organized by the Institut de l’Université de Londres à Paris, Paris, France.
- 2014 “Odo of Cluny’s Saint Gerald of Aurillac: Hagiography as Doubt and Regret.” Presentation organized by the Université de Paris-Sorbonne, Paris, France.
- 2014 “The Formation of a Homosexual Identity in Late Roman Antiquity.” L’*exclusion dans les sociétés du Haut Moyen âge*, Conference organized by the École française de Rome. Padua, Italy.
- 2013 “Meet the Editors,” presentation as editor of the *Journal of the History of Sexuality* together with the editors of the *Journal of Lesbian Studies*, the *Journal of Bisexuality*, the *Journal of Sexual Medicine*, and *Sexuality Research and Social Policy*, at the annual meeting of the Society for the Scientific Study of Sexuality, San Diego, California.
- 2013 “Eunuchs by Will, Not Necessity: Symbolic Castration in Late Antiquity.” *The Gender of Authority: Celibate and Childless Men in Power, Ruling Bishops and Ruling Eunuchs, 400-1800*. Conference organized by the Universität Zürich. Zurich, Switzerland.
- 2013 “The Rehabilitation of the Eunuch in Late Antiquity,” *Conflitti sociali, strutture parentali e comunità locali nell’Italia altomedievale (VIII-XI secolo)*. Padua, Italy.
- 2013 “Clothes (Un)Make the (Wo)Man: Dress and Gender Crossings in Late Antiquity,” VI Congresso della Società italiana delle storiche, Padua and Venice, Italy.
- 2005 “Sex with Eunuchs and the Implications of Sexual Difference in Late Antiquity and the Early Middle Ages,” 53 Congresso Internazionale di Studi sull’alto Medioevo: *Comportamenti e immaginario della sessualità nell’alto medioevo*. Spoleto, Italy.
- 2002 “Sex and the Heavenly City: Male Sanctity and the Renunciation of Sex and Violence in the Christian Tradition to the Year 1000,” New York University, Religious Studies Program and the Center for the Study of Gender and Sexuality Conference in Comparative Religion, New York, New York.
- 2001 “Masculinity in the Late Roman Empire,” Stanford University, Colloquium on Cultural and Biological Diversity, Palo Alto, California.
- 1999 “Eunuchs for the Sake of the Kingdom of Heaven: Castration and Christian Manliness,” University of California Medieval History Seminar, Huntington Library, San Marino, California.
- 1999 “Masculine Identity, Male Friendship, and Sodomy in Twelfth-Century France,” University of California at Santa Barbara, Medieval Symposium, Santa Barbara, California.

- 1998 "Gender and Cultural Change in the Early Middle Ages," Vanderbilt University, Department of History, Nashville, Tennessee.
- 1997 "Gender and Cultural Change in the Early Middle Ages," University of Toronto, Department of History, Toronto, Ontario, Canada.
- 1996 "Eunuchs," St. Cloud State University, Department of History, St. Cloud, Minnesota.
- 1995 "Saint Ambrose and the Transvestite Soldier," Trent University, Department of History, Peterborough, Ontario, Canada.
- 1994 "Eunuchs, Hermaphrodites, and Christians: Gender Identity and Gender Anxiety in the Roman Empire," Genders in Question Symposium, Bennington College, Bennington, Vermont.

PUBLIC LECTURES:

- 2006 "Historians of Sexuality and the Middle Ages," Yale University Medieval Studies Program 25th Anniversary reunion, New Haven, Connecticut.
- 2001 "The Life and Times of Gerald of Aurillac," for the Medievalists Society, San Diego State University.
- 2000 "Knights in Arms: Male Friendship and the Suspicion of Sodomy in Twelfth-Century France," for the Medievalists Society, San Diego State University.
- 2000 "The Accusation of Jewish Ritual Murder: An Example from Fifteenth-Century Tyrol," German Studies Colloquium, San Diego State University.
- 2000 "The Historical Significance of the film, The Name of the Rose," for the Phi Alpha Theta Honors Society for History, San Diego State University.
- 1999 "Gender Bending in Early Christianity," Women's Studies Lecture Series, San Diego State University.
- 1998 "Knights in Arms: Male Friendship and the Suspicion of Sodomy in Twelfth-Century France," Phi Alpha Theta Lecture, San Diego State University.
- 1998 "The Medieval Origins of the Myth of Jewish Ritual Murder," Lecture for the Lipinsky Institute for Judaic Studies, San Diego State University.
- 1997 "Sexual Identity and the Repulsive Embrace of the Past," The Yale Club, New York.
- 1996 "Male Friendship in Late Antiquity," Greco-Roman Symposium, Yale University.
- 1994 "The Crisis of Masculinity in the Later Roman Empire," Greco-Roman Symposium, Yale University.
- 1992 "The Reverse Dowry in Theodosian Law," Greco-Roman Symposium, Yale University.

- 1991 "God and Mammon: Constantine the Great's Legal Policy on Women," Medieval Studies Colloquium, Yale University.
- 1991 "St. Augustine's Attraction to Men: Confessions of Homosexuality in a Late Antique Christian?" Gay History Series, Yale University.
- 1990 "The Origins of the Legend of St. Pelagia the Harlot," Greco-Roman Symposium, Yale University.
- 1985 "Children in Anglo-Saxon England," University of Alberta, Seminar in British History, Department of History.

GUEST LECTURES:

- 2015 "Publishing an Article from an Editor's Perspective," Guest Lecture for a Graduate Seminar in the English Department (Engl 790), San Diego State University.
- 2013 "Publishing an Article from an Editor's Perspective," Guest Lecture for a Graduate Seminar in the English Department (Engl 790), San Diego State University.
- 2010 "The Birth of Homosexuality," Guest Lecture for a General Studies course, Modern Lesbian and Gay Identities, San Diego State University.
- 2009 "The Birth of Homosexuality," Guest Lecture for a General Studies course, Modern Lesbian and Gay Identities, San Diego State University.
- 2007 "Gay and Lesbian Identities in the Bible," Guest Lecture for a General Studies course, Lesbian and Gay Identities in Western Civilization, San Diego State University.
- 2002 "Passion or Perversion? Biblical and Medieval Models of Homoeroticism," Guest Lecture for a General Studies course, Lesbian and Gay Identities in Western Civilization, San Diego State University.
- 1999 "Passion or Perversion? Biblical and Medieval Models of Homoeroticism," Guest Lecture for a General Studies course, Lesbian and Gay Identities in Western Civilization, San Diego State University.
- 1993 "A Scriptorium of One's Own: Women and Intellectual Achievement in the Early Middle Ages," Guest Lecture for the Medieval Intellectual History course, Yale University.
- 1993 "The Accusation of Ritual Murder of Children against the Jews of Later Medieval Europe: A New Interpretation of its Origins," Guest Lecture for the History of Judaism, Christianity, and Islam in the Middle Ages course, Yale University.
- 1992 "Andreas Oxner of Rinn: A Unique Example of the Ritual Murder Accusation against the Jews," Guest Lecture, History of Christianity course, Yale Divinity School.

ACADEMIC WORK IN PROGRESS:

The early history of the monastery of Santa María de Otero de las Dueñas, Spain.

A hitherto unknown description of churches in the Holy Land from early medieval León.

A scandal involving clerical sodomy from sixteenth-century Lyons, France.

An architectural history of the church of Saint-Georges, Lyons, France.

The history of the cult of Saint Expeditus.

Same-sex paired saints in Late Antiquity and the Early Middle Ages.

GRANTS AND AWARDS:

TEACHING AWARDS:

2013 Outstanding Faculty Member, chosen by Outstanding Graduating Senior in History

SCHOLARLY AWARDS AND HONORS:

2010 Semester Half-Leave, from the College of Arts and Letters Grant-in-Aid Program, San Diego State University.

2003 Semester Half-Leave, from the Faculty Development Program and Special Fund, College of Arts and Letters, San Diego State University.

2002 Winner of the Margaret Wade-LaBarge Book Prize, awarded by the Canadian Society of Medievalists, for *The Manly Eunuch: Masculinity, Gender Ambiguity, and Christian Ideology in Late Antiquity*

1999 Semester Leave, from the Faculty Development Program and Special Fund and the Dean of the College of Arts and Letters, San Diego State University.

1996 Robert Lopez Dissertation Prize in Medieval History, Yale University.

1994-95 Whiting Dissertation Fellowship in the Humanities, from the Mrs. Giles Whiting Foundation.

1991-94 Doctoral Fellowship, from the Social Sciences and Humanities Research Council of Canada.

1994 Dissertation Fellowship, Research Fund for Lesbian and Gay Studies, Yale University.

1990-95 Full Tuition Fellowship, Yale University.

FUNDED RESEARCH GRANTS:

2012 Micro-Grant, from the College of Arts and Letters, San Diego State University

- 2011 Micro-Grant, from the College of Arts and Letters, San Diego State University
- 2009 Travel Research Grant, from the Grants-in-Aid Program, College of Arts and Letters, San Diego State University
- 2007 Travel Research Grant, from the University Grants Program, San Diego State University
- 2006 Micro-Grant, from the College of Arts and Letters, San Diego State University
- 2003 Travel Research Grant, from the Faculty Development Program, San Diego State University
- 2002 Travel Research Grant, from the Research, Scholarship, and Creative Activity Committee, College of Arts and Letters, San Diego State University
- 2001 Summer Stipend, from the National Endowment for the Humanities.
- 2001 One-month Fellowship, from the Research, Scholarship, and Creative Activity Committee, College of Arts and Letters, San Diego State University.
- 2000 Travel Research Grant, from the Research, Scholarship, and Creative Activity Committee, College of Arts and Letters, San Diego State University.
- 1997 Travel Research Grant, from the Society for French Historical Studies and the Western Society for French History.
- 1993 Travel Grant, from the Mellon Foundation.

PARTICIPATION IN PROFESSIONAL ASSOCIATIONS:

Member of the American Historical Association since 1992.

Member of the Medieval Academy of America since 1992.

Member of the Society for the Study of Homosexuality in the Middle Ages, since 1994.

Member of the Medieval Association of the Pacific since 2001.

Member of the World History Association 1998-2005.

Member of the Canadian Society for Medievalists, 1998-2005.

Member of the Canadian Association for University Teachers, 1993-98.

UNIVERSITY SERVICE:

Affiliated Faculty Member, Women's Studies Department, 1998-present.

Affiliated Faculty Member, LGBT Studies Major and Minor Program, 2010-present.

Associated Faculty Member, LGBTQ Research Consortium, SDSU, 2013-present.

Judge, Student Research Symposium, SDSU, spring 2014 and spring 2015.

Chair, Periodic Evaluations of Lecturers Committee, Dept of History, SDSU, spring 2015.

Chair, Sabbaticals Reviews Committee, Dept of History, SDSU, fall 2013.

Member of College of Arts and Letters International Programs Committee, 2013-15.

Chair, Retention, Tenure, and Promotion (RTP) Committee, Dept of History, SDSU, 2009-12.

Chair, Post-Tenure Reviews Committee, Dept of History, SDSU, 2012.

Chair, Recruitment Committee, Dept of History, SDSU, 2007-09.

Chair, Ancient Greek and Hellenistic History Search Committee, Dept of History, SDSU, 2007.

Chair, Islamic History Search Committee, Dept of History, SDSU, 2003.

Member of multiple departmental annual review committees, including RTP, sabbaticals reviews, post-tenure reviews, and of several recruitment committees, Dept of History, SDSU, 2002-present.

Member of Ad-hoc Committee to revise student evaluation forms for the Dept of History, SDSU, 2004-05.

Member of Executive Committee, Dept of History, SDSU, 2002-04.

GRADUATE STUDENT THESIS ADVISING:

Karla Hernandez, on female holiness in late Roman antiquity (first reader; ongoing)

Owain Roberts, on Welsh and English sources for the legend of King Arthur (first reader; ongoing)

Liseth Nostrates, on women's sexuality in Boccaccio's *Decameron* (first reader; ongoing)

2013, Timothy Barry, "Spectacle Subculture Discourse" (second reader)

2013, Danielle Bauer, "Kings, Queens, and In-Betweens: Exploring Gender and Power through Drag Performances" (third reader for Women's Studies Department)

2013, Shangching Cheng Huitzacua, "Licit and Illicit Sexuality in Medieval Iberia: A Survey of *Las Siete Partidas*" (first reader)

2012, Mekila Martin, "Mass Media Interpretations of a Transgendered Body: Christine Jorgensen, American Celebrity, and Postwar Anxiety" (second reader)

2012, Tanya Reimer, "Ladies, Concubines, and Pseudo-Wives: Mistresses in the Courtly Culture of Emilia-Romagna of Renaissance Italy" (second reader)

2011, Molly Brooks, "*Falange de la maternidad*: The Propaganda of Self-Oppressing National Syndicalist Motherhood in Spain, 1939-1953" (second reader)

- 2010, Keenan Baca-Winters, “*Memoria Hannibalis*: Constructing Memories of Punic War Violence from the Second Century BCE through the Fifth Century CE” (second reader)
- 2010, Michelle Peralta, “*Sacerdotes et patronae*: Munificence and Female Gender Roles in the Roman Empire” (second reader)
- 2009, Marci Nielsen, “Martyrs, Monastics, Matrons, and Miracle-Workers: The Early Christian Matrix of Mixed Messages regarding Roles for Women” (second reader)
- 2009, Jessica Posey, “Knightly Identity and the Role of the Female in Chrétien de Troyes” (third reader for the English Department)
- 2008, Ann-Marie Bryan, “Hagiography and Adolescent Behavior in Medieval England” (first reader)
- 2008, Karrie Fuller, “A Figured Narrative: The Medieval Travel Narrative according to Sir John Mandeville” (third reader for the English Department)
- 2008, Michael Hill, “The Expansion and Contraction of Polities in the Medieval British Isles, 1258-1328” (first reader)
- 2008, Randi Ludwick, “The Ultimate Power Tool: The Vibrator, “Sexual Normalcy,” and Women’s Pursuit of Sexual Satisfaction” (first reader)
- 2008, Lindsay Spikula, “The *Golden Legend* and *Dialogue on Miracles*: Religious Continuity in the Later Middle Ages” (first reader)
- 2007, Antonio Acevedo, “ ‘A Time for War and a Time for Peace’: Evolving Ideals of Peace and Violence in Lactantius” (first reader)
- 2007, Sandy Carpenter, “Memory in the Carolingian World” (first reader)
- 2007, Jonathan Lien, “The Romanization of Spain: From a Frontier to a Roman Land” (second reader)
- 2006, Ingrid De Haas Escajadillo, “The Sumptuary Laws of the Roman Republic: A Failed Aristocratic Strategy” (second reader)
- 2006, Karen Pepin, “Sin and Salvation in the Works of the Pearl Poet” (third reader for the English Department)
- 2006, Rosalie Roberts, “Separate Lives, Separate Theories: Lesbian Separatism in the 1970s” (third reader for the Women’s Studies Department)
- 2005, Lisa Miller, “Gnostic Women and Heresy: Identifying the Nature of the Gnostics’ Heresy from the Second to the Fourth Century” (second reader)
- 2004, Jason Dunn, “Masculinity in Medieval English Religious Drama” (third reader for the English Department)

- 2004, Janet Templeton, "From 'Childgered' to 'Gome vnder God': the Lessons of Initiation in *Sir Gawain and the Green Knight*" (third reader for the English Department)
- 2004, Kathryn Wood, "Performing Gender: Masculinity and HIV/AIDS in the Careers of Greg Louganis and 'Magic' Johnson" (third reader for the Women's Studies Department)
- 2003, Michael Stewart, "Between Two Worlds: Men's Heroic Conduct in the Writings of Procopius" (first reader)
- 2003, Padraic Benson, "A Man for All Reasons: Jesse James and Masculinity in Song and Youth Literature" (second reader)
- 2003, Brian Gire, "*Sir Gawain and the Green Knight* and Prophetic History" (third reader for the English Department)
- 2002, Angela Feres, "In the Shadow of the Flames: Women's Claims to Religious Authority in the Later Middle Ages" (first reader)
- 2002, Cynthia Fillmore, "It is almus to helpe a gentyll knight': *A Geste of Robin Hode* and the Decline of Feudal and Chivalric Values" (third reader for the English Department)
- 2002, Walter Gustafson, "Competing Images of Motherhood in Medieval German Writings" (first reader)
- 2000, Sarah Tillery, "From Carnival Freak to Fashion Model: The Materialization of the Thin Female Body and the Abjection of Fat" (third reader for the Women's Studies Department)
- 1999, Joanne Donahoe, "Domestic Art, Power, and Gender: The Culture of Marital Relationships in Renaissance Italy" (second reader)
- 1999, Katherine Williams, "Medieval Mysticism in the *Book of Margery Kempe*: Authorizing Secrecy, Edited Confession, and Selected Memory" (third reader for the English Department)